## NRT/KS/19/7454

## Fourth Semester B.A. LL.B. Five Years Course (C.B.S.) Examination PHILOSOPHY—IV

## Compulsory Paper—2

Time: Th	ree	Hours]		[Maximum Marks: 80			
<b>Note :—</b> (1)		Attempt ALL Sections:					
		Section A consists of 10 marks.					
		Section B consists of 30 marks.					
		Section C consists of 40 marks.					
(	(2)	Follow the instructions given in each Section.					
(	(3)	Marks are indicated against each question.					
		SECTION—A	<b>\</b>				
Note:	— Т	This section consists of <i>one</i> question havi	ng sı	ab-questions carrying 1 mark each.			
1. Choo	se tl	he correct alternative (any ten):		1×10=10			
(i)	Acc	cording to virtue is knowledge.					
	(a)	Aristotle	(b)	Socrates			
	(c)	Plato	(d)	None of them			
(ii)		is defined as an excellence of character.					
	(a)	Virtue	(b)	Wisdom			
	(c)	Duty	(d)	Right			
(iii)		obligation arises out of considerations of right and wrong.					
	(a)	Legal	(b)	Moral			
	(c)	Social	(d)	Economical			
(iv)		ethics gives history and development of ethics.					
	(a)	Normative	(b)	Applied			
	(c)	Descriptive	(d)	Meta			
(v)	Me	Merit and demerit are the characteristics of					
	(a)	Habit	(b)	Voluntary action			
	(c)	Conduct	(d)	Character			
(vi)	Eth	ics is impossible without assuming	<b>.</b> •				
	(a)	Existence of God	(b)	Personality			
	(c)	Reason	(d)	Freedom of Will			
CLS—1517		1		(Contd.)			

(vii)	vii) action implies deliberation, choice and resolution.						
	(a)	Voluntary	(b)	Involuntary			
	(c)	Non voluntary	(d)	None of them			
(viii)	viii) is the awareness of moral quality of voluntary actions of human beings.						
	(a)	Moral Consciousness	(b)	Responsibility			
	(c)	Accountability	(d)	None of them			
(ix)	The	first and main right of men is					
	(a)	Right to Live	(b)	Right to Education			
	(c)	Right to Work	(d)	Right to Freedom			
(x)		defines ethics is the study of what is	righ	nt or good in human conduct.			
	(a)	Mecanzie	(b)	Judunath Sinha			
	(c)	Socrates	(d)	Plato			
(xi)	All	natural phenomena like eclipse are	ac	etions.			
	(a)	Moral	(b)	Non moral			
	(c)	Everyday	(d)	Immoral			
(xii)	(xii) is a craving of an agent for the attainment of an object to relieve some want.						
	(a)	Duty	(b)	Desire			
	(c)	Action	(d)	Wish			
(xiii) is reflected through conduct.							
	(a)	Duty	(b)	Action			
	(c)	Character	(d)	Desire			
(xiv) A predominant desire is called							
	(a)	Wish	(b)	Will			
	(c)	Ineffective Desire	(d)	None of them			
(xv) deals with evaluation of human conduct.							
	(a)	Psychology	(b)	Logic			
	(c)	Aesthetics	(d)	Ethics			
SECTION—B							
<b>Note:</b> — Both the questions in this section are compulsory.							
Answer the following (any <i>three</i> ):— $5\times 3=15$							
(a) Is ethics a positive science or normative science?							
<ul><li>(b) How ethics will be helpful in removing erroneous conceptions among public?</li><li>(c) What is conflict of desire?</li></ul>							
` /	(d) How moral judgement differs from logical and aesthetic judgement?						
(a) How moral judgement uniters from logical and aesthetic judgement!							

2.

3. Write short notes on any *three* of the following:—

 $5 \times 3 = 15$ 

- (a) Moral and non moral actions
- (b) Habit, conduct and character
- (c) Subject to moral judgement
- (d) Universe of desire.

## SECTION—C

**Note:**— Answer any *five* questions of the following.

 $8 \times 5 = 40$ 

- 4. Explain the subject matter and nature of Ethics.
- 5. What is voluntary action? What stages are involved in voluntary action?
- 6. What are moral concepts? Explain the moral concept of Right and Good.
- 7. Explain the nature of Moral Consciousness.
- 8. According to you what should be the object of moral judgement? Is it motive or intention or consequences?
- 9. Among the different methods of Ethics, which is the appropriate method of Ethics?
- 10. What is desire? How it is related to self and character?
- 11. What are the different types of actions performed by human being ? For which action he is held responsible ?