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Fourth Semester B.A.LL.B. Five Years Course (CBS) Examination PHILOSOPHY–IV

Compulsory Paper—2

Time : Three Hours] [Maximum Marks :										
N.B	.:-	(1)	Attempt all Sections.							
			Section A consists of 10 marks.							
			Section B consists of 30 marks.							
			Section C consists of 40 marks.							
		(2)	Follow the instructions given in each	Section	on.					
		(3)	Marks are indicated against each que	estions						
SECTION—A										
1.	Cho	ose t	he correct alternative (any ten):		1×10					
	(1)	Ethi	cs evaluates the of pe	rsons a	and considers its virtuousness or viciousness					
		(a)	characters	(b)	conduct					
		(c)	duty	(d)	will					
	(2)	Practical Science teaches us:								
		(a)	to know	(b)	to do					
		(c)	to know and how to do	(d)	All of above these.					
	(3)		its says, "A good is good not because of what it performs or effects, not by aptness for the attainments of some proposed end but simply by virtue of the volition."							
		(a)	Will	(b)	Conduct					
		(c)	Wish	(d)	None of these					
	(4)	——	investigates the nature of the universe and cosmic good or the goal of the verse.							
		(a)	Psychology	(b)	Epistemology					
		(c)	Metaphysics	(d)	Ethics.					
	(5)	` ´	bert Spencer holds that ethics is a	. /						
	` /	(a)	Normative	(b)	— Natural					
		(c)	Practical	(d)	All of these.					
	(6)	Acti	ons which cannot be judged as right and wrong are actions.							
		(a)	Moral	(b)	Immoral					
		(c)	Non-Moral	(d)	Non-Voluntary.					
	(7)		actions of rational persons are objects of Moral Judgements.							
	•	(a)	Voluntary	(b)	Habitual					
		(c)	Voluntary and Habitual	(d)	Non-Voluntary.					

rtmnuonline.	com (8)	Aesthetics interprets and explains our judgements of						
	` '	(a)	Intellectual value	(b)	Moral Value			
		(c)	Aesthetic value	(d)	All of these.			
	(9)	A painful feeling of want which is the spring of action; a pleasant feeling arising from the anticipation of satisfaction. These are the elements of						
		(a)	Affective	(b)	Cognitive			
		(c)	Conative	(d)	All of these.			
	(10)	An	ineffective desire is simply called		·			
		(a)	Will	(b)	Wish			
		(c)	Desire	(d)	Universe of desire.			
	(11)	The term in the sense of the aim, object or end of action.						
		(a)	Motive	(b)	Intention			
		(c)	Habit	(d)	Will			
	(12)		means, 'straight' or 'according to rule.'					
		(a)	Right	(b)	Good Chile			
		(c)	Duty	(d)	Virtue.			
	(13)	Moral judgements are passed on			·			
		(a)	Action	(b)	Desire			
		(c)	Intention and motive	(d)	None of these.			
	(14)	According to the, virtue is the knowledge.						
		(a)	Aristotle	(b)	Plato			
		(c)	Socrates	(d)	Russell.			
	(15)	rightness depends upon the knowledge and attitude of the person who chooses						
		the	right action. Subjective Both subjective and objective					
		(a)	Subjective	(b)	Objective			
		(c)	and segretary	(d)	None of these.			
			SECTI		·B			
Note	e :—	Bot	h questions in this Section are compul-	sory.				
2.	Ans	wer a	nny three of the following:		3×5			
(a) Explain scope of Ethics								

- (b) Explain the relation among desire, wish and will.
- (c) Explain the mental stage of voluntary action.
- (d) Write note on The Universe of Desire.

- 3. Distinguish between any three
 - (a) Subjective and objective Rightness
 - (b) Motive and Intention
 - (c) Moral and Non-Moral
 - (d) Duty and Virtue.

SECTION—C

Note :— Answer any **five** of the following :

- 4. Discuss the nature of desire. How is desire related to wish and will?
- 5. What is ethics? Discuss the nature of ethics.
- 6. What are the moral concepts? Explain them in detail.
- 7. Explain the method of Ethics. Among them which method is known as 'the true method of Ethics'?
- 8. Is Ethics Natural or Normative Science? Explain details.
- 9. What is the nature of Moral judgement? What is the object of moral judgement?
- 10. What is the essence of conduct? How conduct and character are related to each other?
- 11. Write short notes on:
 - (a) The Summum Bonum
 - (b) Uses of the study of Ethics.

 $5 \times 8 = 40$